

**IRISH AMATEUR BOXING ASSOCIATION
 ULSTER PROVINCIAL COUNCIL
 ANNUAL CONGRESS 2009
 WILL BE HELD IN THE INF CLUB, OMAGH, Co. TYRONE
 SATURDAY 22 AUGUST 2009 AT 11.00AM SHARP**

- 1 **NOMINATIONS AND NOTICES OF MOTIONS** should reach the Hon. Secretary, Mrs. A. Murphy. 34 Drumhorc Road, Gilford, Co. Down, BT63 6EG. as soon as convenient and in any case **NOT LATER** than Saturday 11 July 2009.

- 2 Please detach the Form, and in **BLOCK CAPITALS**, fill in your Nominations. Return it, together with **NOTICES OF MOTION**, if any for consideration by the Congress. Any space left blank will indicate you do not have a choice for that position.
 All Nomination Forms are requested to be returned.

- 3 Only those Clubs Affiliated for the Season 2009- 2010 will be eligible to vote.

- 4 **CLUB SECRETARIES ARE REQUESTED TO CO - OPERATE AND CHECK THAT THE PERSONS NOMINATED BY THEM FOR POSITIONS AS OFFICE BEARER OR MEMBER ARE INFACIT WILLING TO HAVE THEIR NAMES SUBMITTED**

.....Detach Here.....

TITLE OF OFFICE NAME OF NOMINATION (BLOCK CAPITALS)

PRESIDENT -----

VICE PRESIDENT -----

HON. TREASURER-----

HON. SECRETARY -----

REGISTRAR-----

MEDICAL REGISTRAR-----

MEMBERS - EIGHT NAMES ONLY

Please give Christian Names & Clubs

- | | |
|--------|-------|
| 1..... | |
| 2..... | |
| 3..... | |
| 4..... | |
| 5..... | |
| 6..... | |
| 7..... | |
| 8..... | |

Unit of Council nominating-----County Board or Club.

Signed-----President

Signed-----Secretary

THOSE ENTITLED TO ATTEND CONGRESS ARE, THE PRESENT OFFICERS AND MEMBERS TOGETHER WITH THREE REPRESENTATIVES FROM EACH COUNTY BOARD AND ONE REPRESENTATIVE OF EACH AFFILIATED CLUB IN THE PROVINCE.